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SUSAN CHRISTOPHER EDITOR 892-6265

MARCH 1973

#### LAST MEETING

The last meeting of the Barcroft School and Civic League was held Thurs., February 1, 1973. Our speaker was Col Sherman Pratt, president of the Arlington Civic Federation. Did you know that the Federation was established in 1916. Our county owes much to this Federation and the member civic associations. To find out more, if you MISSED the last meeting, call Florence Hincks, Federation Secretary, 528-8850.

#### NEXT MEETING

The next meeting of the Barcroft School and Civic League will be held on Wednesday, March 7, 1973 (NOTE NEW DAY), at 8 p.m. in the Barcroft Community House at the corner of Buchanan and 8th Streets. Our program will be on How to Prepare your Lawn for Spring. Our speaker will be C. Francis Lay, our County Extension Agent. Come prepared with lots of questions and go home with lots of ideas for your yard!

### CITIZENS INFORMATION CENTER

Arlington has an information center manned by volunteers. Their telephone number is always on duty. When no one is there, the message is recorded and a volunteer will call you within hours. Volunteers answer questions on problems with public services, questions about our county government and agencies, and what community service groups do. The Center is nonprofit and nongovernmental and for citizens getting the right answers. The Center can contact the right person or agency to get your question or problem answered. CALL 525-4779

#### BROWNIE NEWS

The Brownies have been making puppets for their play planned for the end of the year ceremony. They have been on a trip to the Coca-Cola plant in Alex andria and are going skating soon. They are also going to "Alice in Wonderland" at the T. J. Community Center.

#### 4-H CLUB

People interested in the formation of a 4-H Club in the Barcroft area are asked to call Mrs. Mary Goins at 892-6597.

Boys and girls can benefit from 4 -H programs, and you DON'T have to live on a farm to know the joys of being a 4-H'r.

#### BSCL OFFICERS

Pres. -Mrs. Anne Noll - 892-6710 V. Pres. -Mr. Wm Kinsey - 892-5962 Treas. -Mr. John Manning - 892-5982 Corres. Sec.-Mrs. Torill Floyd - 892-6216 Record. Sec.-Mrs. Myra Harrod - 892-6327

NEW MEETING DATE: \*FIRST WEDNESDAY\*

## ARLINGTON CIVIC FEDERATION BANQUET

This year's annual Arlington County Civic Federation Banquet promises to be the best ever. Mel Campbell, WRC-TV Sports Announcer will be on hand as Master of Ceremonies. The Banquet will be held in Girard Hall, Marymount College Thursday, April 26, 1973; social hour at 6:30 and dinner at 7:30. A limited number of tickets are available at \$6.00 each. For tickets or information call Anne Noll - 892-6710.

#### CUB SCOUT NEWS

Pack 114 is having their blue and Gold dinner on Tuesday, February 27 at 6:30 p.m. in the Multipurpose room at Barcroft Elementary. The dinner is an annual affair for the scouts' families.

The special activity for March is a Kite Flying Contest. This should be fun for the whole neighborhood to watch. The Pack needs adult volunteers for a variety of positions. Please call Mr. Sherry for information on positions available.

PHONE 892-6858

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#### OUR SCHOOLS

ALICE IN WONDERLAND is scheduled to be performed on March 3,4,10,11,17 and 18 at the Thomas Jefferson Community Center. Performances will be held at 11 and 3 on Sat. and 3 p.m. on Sunday The Barcroft P.T.A. will receive a part of the proceeds from the ticket sales.

THE CHILDREN'S THEATER OF ARLINGTON will be producing the play.

Volunteers are needed in the clinic at Barcroft Elementary School. There is even a course for training volunteers to work in clinics. This is sponsored by the Red Cross. The Red Cross Course for School Clinic Aides will be held on March 13 & 14 from 9:30 to 11:30 a.m. at the Chapter House on Arlington Blvd. A Standard First Aid course will be taught on March 20, 21, & 22 from 9 to 12 noon at the Chapter House on Arlington Blvd.

WAKEFIELD HEGH SCHOOL is sponsoring a

One Act Play Contest on March 1.

THE CIVIL SERVICE EXAM will be given in the Wakefield Cafeteria on the 17th of March from 9 to 12 a.m.